

⌌⌌ **They that go down to the sea in ships, that
do business in great waters;
These see the works of the LORD, and his
wonders in the deep. ⌋⌋**

Psalm 107:23-24



Castaway



Time - inside
Time & Space



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Genesis 7:11,18...

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth.

Psalms 107:23-26...

They that go down to the sea in ships, that do business in great waters; These see the works of the LORD, and his wonders in the deep. For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

Matthew 14:30...

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.



Intro



Intro



- We often think of this world or universe as all there is.
- We may even think of it as our world.
- But scripture makes it clear that we are pilgrims and strangers in this world.
- This is up until the prince of this world is cast out and the Kingdoms of this world become the Kingdoms of our Lord.
- The scriptures seem to indicate that our earthly pilgrimage is like being in a ship at sea.
- There are hints that this began on day one of creation and encompasses all 7 days of creation and all 7000 years that accompany it.
- Our existence here enables us to learn of the Lord's faithfulness and teaches us to call out to Him through our trials at sea.
- Presently we are 'Castaway inside Time & Space'.
- But we are Castaway at Sea with the Lord.



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Intro

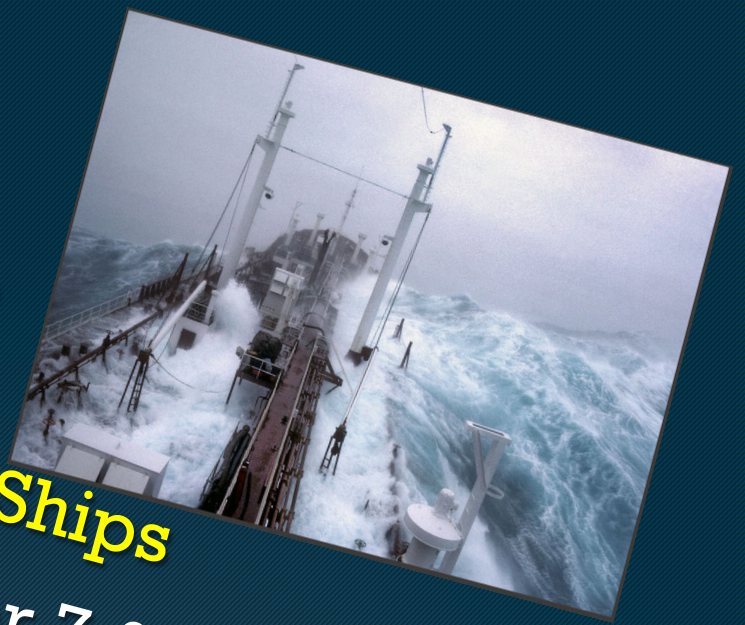
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1. Sea & Ships
2. Number 7 & Time
3. Nuns & 50
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6. Caution & Commendation
7. Summary & Conclusion



Sea in Ships & Time

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A boat at Sea

- Noah
- Jonah
- Disciples on Galilee
- Paul & Shipwreck
- Psalm 107



1

Sea &
Ships

נ

Noah

Genesis 7:11



בְּשֵׁנִית שֵׁשׁ־מֵאוֹת שָׁנָה
 לְתַיִי־נֹחַ בַּחֹדֶשׁ הַשֵּׁנִי
 בַּשְּׁבַע־עָשָׂר יוֹם לַחֹדֶשׁ
 בַּיּוֹם הַזֶּה נִבְקָעוּ
 כָּל־מַעְיֵנֹת תְּהוֹם רַבָּה
 וַאֲרָבַת הַשָּׁמַיִם נִפְתְּחוּ:

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened.

נ

Noah

Genesis 7:17-20



17 וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם
עַל־הָאָרֶץ וַיִּרְבוּ הַמַּיִם וַיִּשְׂאוּ
אֶת־הַתֵּבָה וַתָּרָם מֵעַל הָאָרֶץ:

18 וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבוּ מְאֹד
עַל־הָאָרֶץ וַתִּלָּךְ הַתֵּבָה
עַל־פְּנֵי הַמַּיִם:

19 וְהַמַּיִם גָּבְרוּ מְאֹד מְאֹד
עַל־הָאָרֶץ וַיִּכְסּוּ כָּל־הַהָרִים
הַגְּבוּהִים אֲשֶׁר־תַּחַת
כָּל־הַשָּׁמַיִם:

20 תַּחֲמֹשׁ עָשָׂרָה אַמָּה מִלְּמַעְלָה
גָּבְרוּ הַמַּיִם וַיִּכְסּוּ הָהָרִים:

17 The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. 18 The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. 19 And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. 20 The waters prevailed above the mountains, covering them fifteen cubits deep.

Jonah

1:4-6

4 וַיְהִי הַיּוֹם הַטֵּיִל רוּחַ-גְּדוֹלָה
אֶל-הַיָּם וַיְהִי סָעַר-גְּדוֹל בַּיָּם
וְהָאֲנִיָּה חֲשָׁבָה לְהִשָּׁבֵר:
5 וַיִּירָאוּ הַמַּלְחִים וַיִּזְעְקוּ אִישׁ
אֶל-אֱלֹהָיו וַיִּטְלוּ אֶת-הַפְּלִים
אֲשֶׁר בָּאֲנִיָּה אֶל-הַיָּם לְהַקֵּל
מֵעֲלֵיהֶם וַיּוֹנֶה יָרֵד אֶל-יַרְכְּתֵי
הַסְּפִינָה וַיִּשְׁכַּב וַיִּרְדָּם:
6 וַיִּקְרַב אֵלָיו רֵב הַחֵבֶל וַיֹּאמֶר
לוֹ מַה-לָּךְ נִרְדָּם קוּם קוּרָא
אֶל-אֱלֹהֶיךָ אוּלַי יִתְעַשֶּׂת
הָאֱלֹהִים לָנוּ וְלֹא נֹאבֵד:

⁴ But the LORD hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up.

⁵ Then the mariners were afraid, and each cried out to his god. And they hurled the cargo that was in the ship into the sea to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down and was fast asleep.

⁶ So the captain came and said to him, “What do you mean, you sleeper? Arise, call out to your god! Perhaps the god will give a thought to us, that we may not perish.”

Jonah

1:11-12



¹¹ Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea grew more and more tempestuous.

¹¹ וַיֹּאמְרוּ אֵלָיו מִה־נַּעֲשֶׂה לָךְ.
וַיִּשְׁתַּק הַיָּם מִעֲלֵינוּ כִּי הַיָּם
הוֹלֵךְ וְסֹעֵר:

¹² וַיֹּאמֶר אֲלֵיהֶם שְׂאוּנִי
וְהִטִּילְנִי אֶל־הַיָּם וַיִּשְׁתַּק הַיָּם
מִעֲלֵיכֶם כִּי יוֹדַע אֲנִי כִּי בְּשַׁלִּי
הַסֹּעַר הַגָּדוֹל הַזֶּה עָלֵיכֶם:

¹² He said to them, “Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you.”

Jonah

1:17 (2:1)



וַיִּמַן יְהוָה דָּג גָּדוֹל
לְבָלַע אֶת-יוֹנָה וַיְהִי
יוֹנָה בְּמֶעֵי הַדָּג שְׁלֹשָׁה
יָמִים וּשְׁלֹשָׁה לַיְלוֹת:

And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

This is related to Israel being cut off for 3000 years & Yeshua's mission to ransom captive Israel.

L Disciples on Sea of Galilee

Matthew 14:22-34



²² And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

²³ And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

²⁴ But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

²⁵ And in the fourth watch of the night Jesus went unto them, walking on the sea.

²⁶ And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

²⁷ But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

Disciples on Sea of Galilee

Matthew 14:22-34



²⁸ And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

²⁹ And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

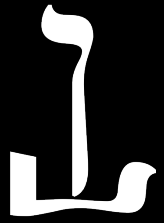
³⁰ But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

³¹ And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

³² And when they were come into the ship, the wind ceased.

³³ Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

³⁴ And when they were gone over, they came into the land of Gennesaret.

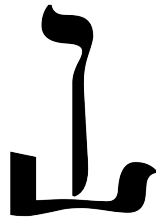


Yeshua Walks on Water



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Paul & Shipwreck

Acts 27:14-20

¹⁴ But not long after there arose against it a tempestuous wind, called Euroclydon.

¹⁵ And when the ship was caught, and could not bear up into the wind, we let her drive.

¹⁶ And running under a certain island which is called Clauda, we had much work to come by the boat:

¹⁷ Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

¹⁸ And we being exceedingly tossed with a tempest, the next day they lightened the ship;

¹⁹ And the third day we cast out with our own hands the tackling of the ship.

²⁰ And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.



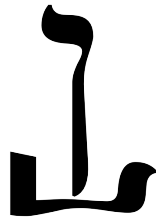
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Scriptures



1

Sea &
Ships



Paul & Shipwreck

Acts 27:21-27

²¹ But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

²² And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.

²³ For there stood by me this night the angel of God, whose I am, and whom I serve,

²⁴ Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

²⁵ Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

²⁶ Howbeit we must be cast upon a certain island.

²⁷ But when the **fourteenth** night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;



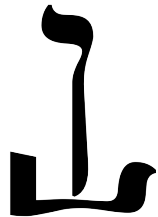
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Scriptures



1

Sea &
Ships



Paul & Shipwreck

Acts 27:28-35

²⁸ And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it **fifteen** fathoms.

²⁹ Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

³⁰ And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

³¹ Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

³² Then the soldiers cut off the ropes of the boat, and let her fall off.

³³ And while the day was coming on, Paul besought them all to take meat, saying, This day is the **fourteenth day** that ye have tarried and continued **fasting**, having taken nothing.

³⁴ Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you.

³⁵ And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat.



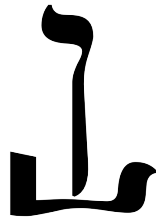
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Sea &
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Paul & Shipwreck

Acts 27:28-35

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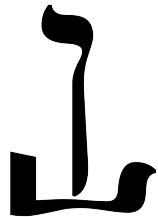
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Scriptures



1

Sea &
Ships



Paul & Shipwreck

Acts 27:36-44

³⁶ Then were they all of good cheer, and they also took some meat. ³⁷ And we were in all in the ship **two hundred threescore and sixteen souls.**

³⁸ And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

³⁹ And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

⁴⁰ And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

⁴¹ And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

⁴² And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

⁴³ But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:

⁴⁴ And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.



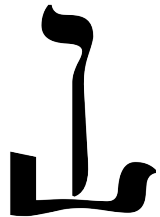
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1

Sea &
Ships



Paul & Shipwreck

Acts 27

The account of Paul's shipwreck experience in Acts 27 is extremely prophetic and symbolic and meshes with other accounts of God's people kept safe in a boat. This time the boat is wrecked but all 176 souls are saved.

(176 = Triangle of 23, = death & life).

The 15 fathoms depth reminds us of the 15 songs of accent and the ark floating 15 cubits above the tops of the mountains.

The description of the storm tossed sea reminds us of other accounts of similar events like Noah, Jonah, Psalm 107 etc.

2 Corinthians 11:2

Thrice was I beaten with rods, once was I stoned, thrice I suffered **shipwreck**, a night and a day I have been in the deep;

1 Timothy 1:19

Holding faith, and a good conscience; which some having put away concerning faith have made **shipwreck**:



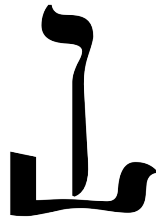
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1

Sea &
Ships



Going to the Sea in Ships

Psalm 107



20 יִשְׁלַח דְּבָרוֹ וַיִּרְפְּאֵם וַיַּמְלִיט
מִשִּׁחִיתוֹתָם: 2

20 He sent his word, and healed them,
and delivered them from their destructions.

21 יוֹדוּ לַיהוָה חֲסֵדוֹ וְנִפְלְאוֹתָי
לְבָנֵי אָדָם: 2

21 Oh that men would praise the LORD for his goodness,
and for his wonderful works to the children of men! 22

22 וַיִּזְבְּחוּ זִבְחֵי תוֹדָה וַיִּסְפְּרוּ
מַעֲשָׂיו בְּרִנָּה: 2

And let them sacrifice the sacrifices of thanksgiving, and
declare his works with rejoicing. 23

23 יוֹרְדֵי הַיָּם בְּאֲנִיּוֹת עֹשֵׂי מְלָאכָה
בַּמַּיִם רַבִּים: 2

23 They that go down to
the sea in ships, that do business in great waters; 24

24 הֵמָּה רָאוּ מַעֲשֵׂי יְהוָה
וְנִפְלְאוֹתָיו בְּמַצּוֹלָה: 2

These see the works of the LORD, and his wonders in the
deep. 25

25 וַיֹּאמֶר וַיַּעֲמֵד רוּחַ סְעָרָה
וַתָּרוּמֶם גָּלְיוֹ: 2

25 For he commandeth, and raiseth the stormy
wind, which lifteth up the waves thereof. 26

26 יַעֲלוּ שָׁמַיִם יִרְדּוּ תְהוֹמוֹת נִפְשָׁם
בְּרָעָה תִתְמוּגָג: 2

26 They mount
up to the heaven, they go down again to the depths: their
soul is melted because of trouble.

39 וַיִּמְעָטוּ וַיִּשְׁחוּ מֵעֶצֶר רָעָה
וַיִּגְוּ: 2

39 Again, they are minished and brought low through
oppression, affliction, and sorrow.

A boat at Sea

We have briefly seen the accounts of;

- Noah
- Jonah
- Disciples on Galilee
- Paul & Shipwreck
- Psalm 107



- All these journeys involved harrowing Storms at Sea, all necessary parts of discipleship and training.
- Perhaps we can begin to see that the storms that hit our lives as believers are part of our training, although unpleasant at the time. If we keep our eyes on Yeshua we will make it through and indeed see the works of the Lord and His wonders in the deep.
- There is still more to this story however...



1

Sea &
Ships

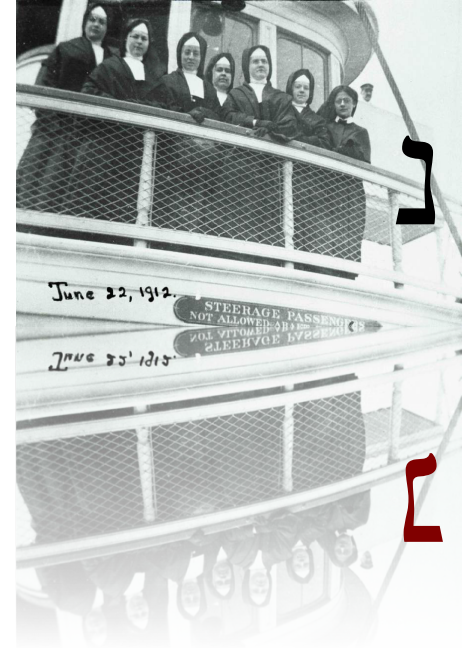
Number 7 & Time

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Why are seven 'inverted Nuns' listed in Psalm 107?

- We will look at the letter Nun and the possible meaning of the inverted Nun later.
- But let us first look at the meaning of Seven as it relates to this portion of Psalm 107...



2

#7 &
Time

7 Inverted Nuns in a boat

Psalm 107



20 יִשְׁלַח דְּבָרוֹ וַיְרַפְּאֵם וַיַּמְלֵט
מִשְׁחִיתוֹתָם: 𐤁

21 יוֹדוּ לַיהוָה חֲסִדוֹ וְנִפְלְאוֹתָי
לְבָנֵי אָדָם: 𐤁

22 וַיִּזְבְּחוּ זִבְחֵי תוֹדָה וַיִּסְפְּרוּ
מַעֲשָׂיו בְּרִנָּה: 𐤁

23 יוֹרְדֵי הַיָּם בְּאֲנִיּוֹת עֹשֵׂי מְלָאכָה
בַּמַּיִם רַבִּים: 𐤁

24 הֵמָּה רָאוּ מַעֲשֵׂי יְהוָה
וְנִפְלְאוֹתָיו בְּמַצּוֹלָה: 𐤁

25 וַיֹּאמֶר וַיַּעֲמֵד רוּחַ סְעָרָה
וַתְּרוֹמֵם גִּלְיוֹ: 𐤁

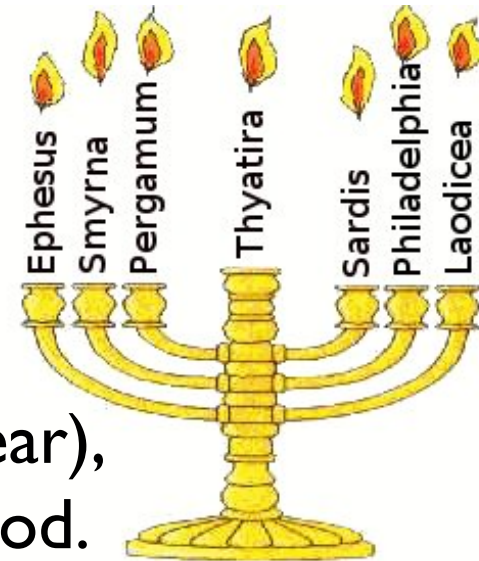
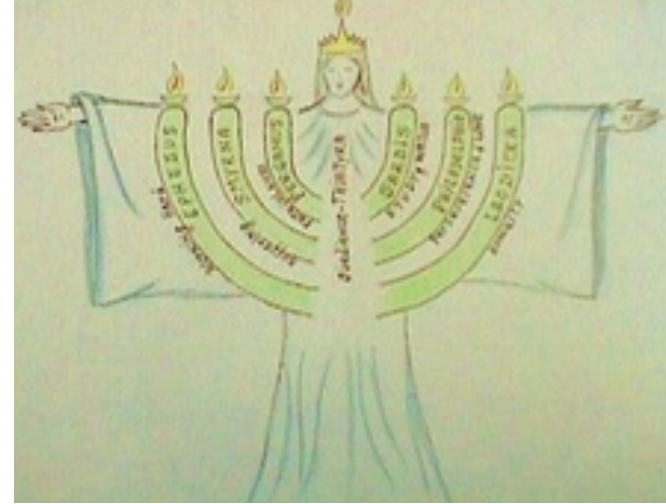
39 וַיִּמְעָטוּ וַיִּשְׁחוּ מֵעֶצֶר רָעָה
וַיִּגְוֹן: 𐤁

20 He sent his word, and healed them, and delivered them from their destructions. 21 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! 22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing. 23 They that go down to the sea in ships, that do business in great waters; 24 These see the works of the LORD, and his wonders in the deep. 25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

39 Again, they are minished and brought low through oppression, affliction, and sorrow.

Number 7

- 7 Nuns in Psalm 107,
- 7 Days of creation,
- 7 Feasts,
- 7 Times around Jericho,
- 7 Churches,
- 7 Weeks leading to Pentecost,
- 7th Year = Sabbatical Year,
- 7 x 7 Sabbath Years + 1 = Jubilee (50th year),
- 120 Jubilees = 6000 years till the final flood.
(Rev 12, Bride gives birth to Man Child)



2

#7 &
Time

- 7 is thus related to the creation week, time, and the purpose of creation.

7 Days of Creation

Genesis 2:1-3



¹ וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ
וְכָל-צְבָאָם:

² וַיְכַל אֱלֹהִים בַּיּוֹם

הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר
עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי
מִכָּל-מְלַאכְתּוֹ אֲשֶׁר עָשָׂה:

³ וַיְבָרֶךְ אֱלֹהִים אֶת-יּוֹם

הַשְּׁבִיעִי וַיְקַדְּשׁ אֹתוֹ כִּי בּוֹ
שָׁבַת מִכָּל-מְלַאכְתּוֹ
אֲשֶׁר-בָּרָא אֱלֹהִים לַעֲשׂוֹת:

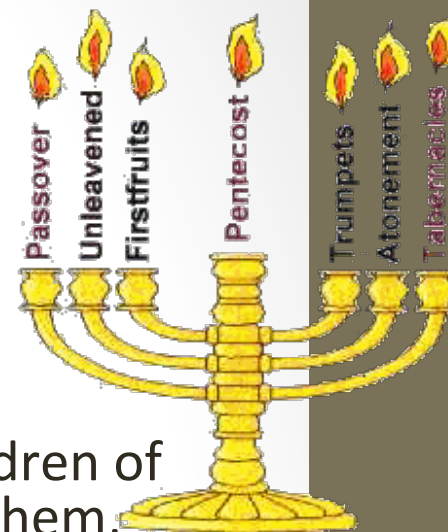
¹ Thus the heavens and the earth were finished, and all the host of them.

² And on the **seventh day** God **ended** his work which he had made; and he rested on the **seventh day** from all his work which he had made.

³ And God blessed the **seventh day**, and sanctified it: because that in it he had rested from all his work which God created and made.

7 Feasts

Leviticus 23:1-4 ...



¹ And the LORD spake unto Moses, saying,

² Speak unto the children of Israel, and say unto them, Concerning the **feasts** of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

³ Six days shall work be done: but the **seventh day** is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

⁴ These are the **feasts** of the LORD, even holy convocations, which ye shall proclaim in their seasons.

¹ וַיִּדְבֹר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:

² דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם מוֹעֲדֵי יְהוָה אֲשֶׁר-תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ אֵלֶּה הֵם מוֹעֲדֵי:

³ שֵׁשֶׁת יָמִים תַּעֲשֶׂה מְלָאכָה וּבַיּוֹם הַשְּׁבִיעִי שַׁבַּת שַׁבְּתוֹן מִקְרָא-קֹדֶשׁ כָּל-מְלָאכָה לֹא תַעֲשׂוּ שַׁבַּת הוּא לַיהוָה בְּכֹל מוֹשְׁבֹתֵיכֶם:

⁴ אֵלֶּה מוֹעֲדֵי יְהוָה מִקְרָאֵי קֹדֶשׁ אֲשֶׁר-תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם:

7 Times around Jericho

Joshua 6:1-6



וִירִיחוֹ סֻגְרֶת וּמִסְגְּרֶת מִפְּנֵי בְּנֵי
יִשְׂרָאֵל אֵין יוֹצֵא וְאֵין בָּא:
2 וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ רְאֵה נָתַתִּי
בְּיָדְךָ אֶת־יְרִיחוֹ וְאֶת־מַלְכָּהּ גִּבּוֹרֵי
הַחַיִּל:
3 וְסִבְתֶּם אֶת־הָעִיר כָּל אַנְשֵׁי
הַמִּלְחָמָה הַקִּיף אֶת־הָעִיר פַּעַם אֶחָת
כֹּה תַעֲשֶׂה שֵׁשֶׁת יָמִים:
4 וְשִׁבְעָה כֹהֲנִים יִשָּׂאוּ שִׁבְעָה
שׁוֹפָרוֹת הַיּוֹבְלִים לְפָנָי הָאָרוֹן וּבַיּוֹם
הַשְּׁבִיעִי תָסֹבּוּ אֶת־הָעִיר שִׁבְעַת
פַּעְמִים וְהִכְהִנּוּ יַתְקֵעוּ בַשׁוֹפָרוֹת:

1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.
2 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.
3 And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.
4 And **seven** priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city **seven** times, and the priests shall blow with the trumpets.

7 Times around Jericho

Joshua 6:1-6



⁵ And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

⁶ And Joshua the son of **Nun** called the priests, and said unto them, Take up the ark of the covenant, and let **seven** priests bear **seven** trumpets of rams' horns before the ark of the LORD.

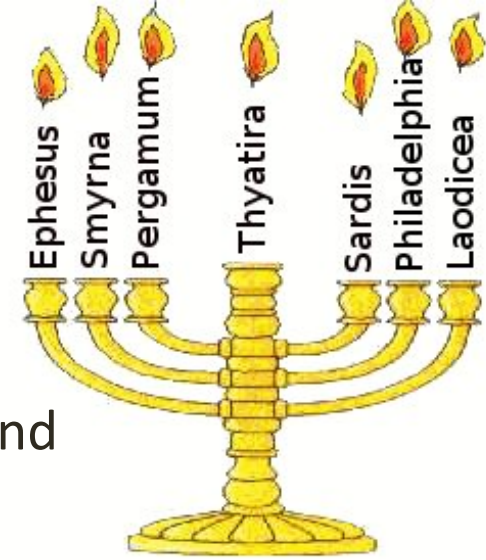
⁵ וְהָיָה בְּמִשְׁךָ בְּקֶרֶן הַיּוֹבֵל
אֶת־קוֹל הַשּׁוֹפָר יִרְיֵעוּ כָּל־הָעָם
תְּרוּעָה גְדוֹלָה וְנִפְלָה חוֹמַת
הָעִיר תִּחְתָּיָה וְעָלוּ הָעָם אִישׁ
בְּגִדּוֹ:

⁶ וַיִּקְרָא יְהוֹשֻׁעַ בֶּן־נֹון
אֶל־הַכֹּהֲנִים וַיֹּאמֶר אֲלֵהֶם שֵׂאוּ
אֶת־אֲרוֹן הַבְּרִית וְשִׁבְעָה כֹהֲנִים
יִשָּׂאוּ שִׁבְעָה שּׁוֹפְרוֹת יוֹבְלִים
לִפְנֵי אֲרוֹן יְהוָה:

7 Churches

Revelation 1:4, 11, 20

⁴ John to the **seven churches** which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the **seven** Spirits which are before his throne;



¹¹ Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the **seven churches** which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

²⁰ The mystery of the **seven** stars which thou sawest in my right hand, and the **seven** golden candlesticks. The **seven** stars are the angels of the **seven churches**: and the **seven** candlesticks which thou sawest are the **seven churches**.

7 Weeks precede Pentecost

Leviticus 23:15



The Feast of Weeks

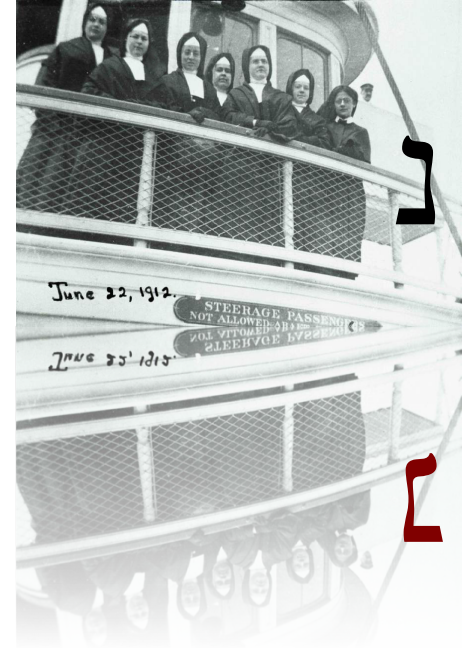
וּסְפַרְתֶּם לָכֶם מִמּוֹחֲרַת
הַשַּׁבָּת מִיּוֹם הַבִּיאָכֶם
אֶת-עֹמֶר הַתְּנוּפָה **שִׁבְעַ**
שַׁבָּתוֹת תְּמִילַת תְּהֵינָה:

עַד מִמּוֹחֲרַת הַשַּׁבָּת
הַשְּׁבִיעִת תִּסְפְּרוּ **תַּמְשִׁים**
יוֹם וְהִקְרַבְתֶּם מִנְחָה
תְּדַשָּׁה לַיהוָה:

¹⁵ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths** shall be complete:

¹⁶ Even unto the morrow after the seventh sabbath shall ye number **fifty days**; and ye shall offer a new meat offering unto the LORD.

Why are seven 'inverted Nuns' listed in Psalm 107?



- The Seven inverted Nuns suggest a connection between going to the sea in ships in Psalm 107 and the week of creation.
- The 7 Nuns relate to the 7 Feasts and 7 weeks leading to Pentecost. Thus they also suggest that this connection also touches on the whole purpose of redemption and getting the passengers of the ship safely to shore via the Torah and then writing it upon the heart via the gospel.
- This will reach it's apex when the New Testament comes in it's fullness on a future Yom Kippur midway through the tribulation in Revelation 12.
- This is when a spiritual flood comes to the earth from Satan falling from heaven. This paradoxically causes the Bride to rise to her Groom, Yeshua. The Bride hastens to the wilderness and to her saviour.



2

#7 &
Time

Nuns & 50

0. Intro
1. Sea & Ships
2. Number 7 & Time
3. Nuns & 50
4. Leviathan & the Sea
5. Out of the Depths
6. Caution & Commendation
7. Summary & Conclusion



6 inverted nuns



- 19 וַיִּזְעַקוּ אֶל־יְהוָה בְּצַר לָהֶם מִמִּצְדֵּקוֹתֵיהֶם יוֹשִׁיעֵם:
- 20 וַיִּשְׁלַח דְּבָרוֹ וַיִּרְפְּאֵם וַיִּמְלֹט מִשְׁחִיתוֹתָם: ז
- 21 יוֹדְרוֹ לַיהוָה חֲסִדּוֹ וְנִפְלְאוֹתָיו לְבְנֵי אָדָם: ז
- 22 וַיִּזְבְּחוּ זִבְחֵי תוֹרָה וַיִּסְפְּרוּ מַעֲשָׂיו בְּרִנָּה: ז
- 23 יוֹדְרֵי הַיָּם בְּאֲנִיּוֹת עָשִׂי מְלֹאכָה בְּמַיִם רַבִּים: ז
- 24 תִּמְנָה רְאוּ מַעֲשֵׂי יְהוָה וְנִפְלְאוֹתָיו בְּמִצְוֹלָה: ז
- 25 וַיֹּאמֶר וַיַּעֲמֵד רִיחַ סַעְרָה וַתִּרְוַחַם נִלְיוֹ: ז
- 26 יַעֲלוּ שָׁמַיִם יִרְדּוּ תְּהוֹמוֹת נִפְשָׁם בְּרַעַה תִּתְמוּנָה:
- 27 יַחֲוֹגוּ וַיִּנְוְעוּ כִּשְׂבֹר וְכֹל־חֲכָמָתָם הִתְבַּלְעַ:
- 28 וַיִּזְעַקוּ אֶל־יְהוָה בְּצַר לָהֶם וּמִמִּצְדֵּקוֹתֵיהֶם יוֹצִיאֵם:
- 29 יָקָם סַעְרָה לְדָמָה וַיִּחַשּׁוּ נְלִיָּהֶם:
- 30 וַיִּשְׁמְחוּ כִּי־יִשְׁתַּקּוּ וַיִּנְחֵם אֶל־מְחֹז חִפְצָם:
- 31 יוֹדְרוֹ לַיהוָה חֲסִדּוֹ וְנִפְלְאוֹתָיו לְבְנֵי אָדָם:
- 32 וַיִּרְמְזוּהוּ בְּקַל־עַם וּבְמוֹשָׁב זְקֵנִים יִהְלְלוּהוּ:
- 33 יֵשֶׁם נְהַרְוֹת לְמִדְבָּר וּמִצְאֵי מַיִם לְצִמְאֹן:
- 34 אֶרֶץ פָּרִי לְמִלְחָה מְרַעַת נִשְׁבִּי בָהּ:
- 35 יֵשֶׁם מְדָבָר לְאֲנָם־מַיִם וְאֶרֶץ צִיָּה לְמִצְאֵי מַיִם:
- 36 וַיּוֹשֵׁב שָׁם רַעֲבִים וַיְכַוְנֵנו עִיר מוֹשָׁב:
- 37 וַיִּזְרְעוּ שָׂדוֹת וַיִּטְעוּ כְּרָמִים וַיַּעֲשׂוּ פָרִי תְבוּאָה:
- 38 וַיִּבְרְכֵם וַיִּרְבּוּ מְאֹד וּבָהֱמָתָם לֹא יִמְעִיט:
- 39 וַיִּמְעֹטוּ וַיִּשְׁחוּ מֵעֶצֶר רַעַה וַיִּגְזֹן: ז
- 40 שִׁפְדָּה בּוֹז עַל־נְדִיבִים וַיִּתְעַם בְּתַהוֹ לֹא־דָרַךְ:

Plus a seventh inverted nun,
Separated by 13 verses.



Nun נ

Nun נון

- nun contains the Vav – to connect
- final Nun looks like an extended Vav
- 14th letter. (= numeric value of David, דָּוִד)
- numeric value of 50.
- Final Nun, ך, value of 700.
(caph 500, mem 600, nun 700, peh 800, ztadi 900)
- Related to Joshua Ben Nun, יְהוֹשֻׁעַ בֶּן-נוּן .
 - Nun is related to the Seed of God and the Shechinah, the feminine presence of Elohim present in creation.
i.e. The seed of the woman.
 - Psalm 145 is an acrostic psalm, each verse begins with the next letter in the alphabet from Aleph to Tav, However it is missing a Nun. But the next verse hints why because it contains the word nephal, to fall.



3

Nun
& 50

Words beginning with Nun נ

- נון Nun, fish (Aramaic) final nun like a vav

Nun often falls off the front of a word when other prefixes are added.
Nun is about things that are hidden, even as Fish are hidden in the Water.

- נפש nefesh
- נשימה breath

- נתן Given
- נשים Women
- נקבה Female

- נחש serpent
- נפלים Nephilim, 'fallen one'
- נצח victory
- נח resting, Noah



3

Nun
& 50

Nun & 50

- Thus Nun is related to the Counting of the Omer.
Grain = fruitfulness & reproduction, Covenant at Mt Sinai at Pentecost, Bride.
 - Haman's Gallows 50 Amahs High.
 - 2 Kings 1:9-13 3 captains and their fifties come to arrest Elijah
 - 50 Prophets (Nevi'im) watch Elijah's translation.
 - Isaiah 3:3 50 related to the Captain.
-
- ❖ Putting all this together the Nun is related to the birth of a prophetic, leader, a captain. The whole purpose of creation is this Seed of the Woman. We are a part of this Seed because according to Revelation 12 the remnant of her seed are those that keep the commandments of God and the testimony of Yeshua.
 - ❖ But there is another sort of Nun, an inverted Nun, what is that all about? Let's have a look...



3

Nun
& 50

Inverted Nuns in scripture

- This is the letter **Nun**, נ
- This is the **inverted Nun**, ׀
- There are only two chapters where these **inverted Nuns (׀)** occur in the Tenach...
 - Numbers 10:35-36 (occurs twice)
 - Psalm 107:20-26,39 (occurs 7 times)
- What do these **inverted Nuns (׀)** signify?



3

Nun
& 50

Inverted Nuns, First Occurrence

Numbers 10:35-36

³⁵ And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

וַיְהִי בְּנִסְעֵי הָאָרוֹן וַיֹּאמֶר מֹשֶׁה קוּמָה יְהוָה וַיִּפְּצוּ אֹיְבֶיךָ
וַיָּנֹסוּ מִשְׂנְאֵיךָ מִפְּנֵיךָ: ㄥ

³⁶ And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

וּבִנְחָה יֹאמֶר שׁוּבָה יְהוָה רַבְבוֹת אֲלֵפֵי יִשְׂרָאֵל: ㄥ

Psalm 107 – Nuns & Sea in Ships

20 יִשְׁלַח דְּבָרוֹ וַיִּרְפְּאֵם וַיַּמְלִיט

מִשְׁחֵיתוֹתָם: ַ

21 יוֹדוּ לַיהוָה חַסְדּוֹ וְנִפְלְאוֹתָי

לְבָנֵי אָדָם: ַ

22 וַיִּזְבְּחוּ זִבְחֵי תוֹדָה וַיִּסְפְּרוּ

מַעֲשָׂיו בְּרִנָּה: ַ

23 יוֹרְדֵי הַיָּם בְּאֲנִיּוֹת עֹשֵׂי מְלָאכָה

בַּמַּיִם רַבִּים: ַ

24 הִמָּה רָאוּ מַעֲשֵׂי יְהוָה

וְנִפְלְאוֹתָיו בְּמַצּוֹלָה: ַ

25 וַיֹּאמֶר וַיַּעֲמֵד רוּחַ סְעָרָה

וַתָּרוּמָם גְּלִיו: ַ

26 יַעֲלוּ שָׁמַיִם יִרְדּוּ תְהוֹמוֹת נִפְשָׁם

בְּרָעָה תִתְמוּגָג: ַ

39 וַיִּמְעָטוּ וַיִּשְׁחוּ מֵעֶצֶר רָעָה

וַיִּגְוּ: ַ

20 He sent his word, and healed them, and delivered them from their destructions. 21 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! 22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing. 23 They that go down to the sea in ships, that do business in great waters; 24 These see the works of the LORD, and his wonders in the deep. 25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. 26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

39 Again, they are minished and brought low through oppression, affliction, and sorrow.

Leviathan & the Sea

0. Intro
1. Sea & Ships
2. Number 7 & Time
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Nuns are in Mayim

Genesis 1:21

וַיִּבְרָא אֱלֹהִים אֶת-הַתַּיִמִּים
הַגְּדֹלִים וְאֵת כָּל-נֶפֶשׁ הַחַיָּה
הַרְמֵשֶׁת אֲשֶׁר שָׂרְצוּ הַמַּיִם
לְמִינֵהֶם וְאֵת כָּל-עוֹף כְּנָף
לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי-טוֹב:

And God created great **whales**, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.



Whales? No! Taniim (plural of Tan, Dragon)

Literally 'Dragons' (i.e. sea dragons). Notice the two Nuns, נ , in Tanim, תַּיִמִּים

Leviathan

לְוִיָּתָן



- Nuns in the Water
- Serpent Dragon's Tan created on the 5th Day.
- Tan related to Priesthood, Nun, Satan and Joshua, Moses and Messiah etc
- Creative force.
- But we must control it, not it control us.
- We must walk in the spirit and not obey the lusts of the flesh.
- Yeshua was obedient even to death on the cross, like a serpent on a pole, overcoming Satan and bringing redemption and resurrection life.



4

Leviathan

לְוִיָּתָן



תַּמְשֹׁךְ לְוִיָּתָן בְּחֶפֶה וּבְחֶבֶל
תַּשְׁקִיעַ לְשָׁנוֹ:

Job 41:1
(40:25)

Canst thou draw out **leviathan** with an hook? or his tongue with a cord which thou lettest down?

אַתָּה רִצַצְתָּ רָאשֵׁי לְוִיָּתָן תַּתְּנֶנּוּ
מֵאֲכָל לְעָם לְצַיִּים:

Psalms 74:14

Thou brakest the heads of **leviathan** in pieces, and gavest him to be meat to the people inhabiting the wilderness.

שָׁם אָנִיּוֹת יִהְיֶיכוֹן לְוִיָּתָן זֶה־יִצְרֶתָּ
לְשֹׁחֶק־בּוֹ:

Psalms 104:26

There go the ships: there is that **leviathan**, whom thou hast made to play therein.

בַּיּוֹם הַהוּא יִפְקֹד יְהוָה בְּחַרְבּוֹ
הַקָּשָׁה וְהַגְּדוֹלָה וְהַתּוֹקָה עַל לְוִיָּתָן
נָחַשׁ בָּרֵחַ וְעַל לְוִיָּתָן נָחַשׁ עֶקְלָתוֹן
וְהָרַג אֶת־הַתַּנִּין אֲשֶׁר בַּיָּם:

Isaiah 27:1

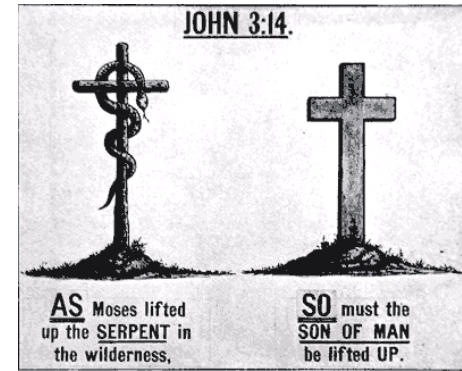
In that day the Lord with his sore and great and strong sword shall punish **leviathan** the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

Serpent on a Pole

John 3:14



And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:



		W	Israelite Tribal Encampment in the Wilderness. Numbers 2.
Benjamin	Manasseh	Ephraim	
		Naphtali	Asher
Gad	Simeon	Dan	
Reuben	Judah	Issachar	Zebulun
S	Zebulun	Judah	
		E	



Brazen Serpent נחש הנחשת

Numbers 21:4-9



4 וַיִּסְעוּ מִהַר הָהָר הַזֶּה
יָם-סוּף לְסַבֵּב אֶת-אֶרֶץ אֱדוֹם
וַתִּקְצַר נַפְשֵׁי-הָעָם בַּדֶּרֶךְ:

4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

5 וַיִּזְבְּרוּ הָעָם בְּאֱלֹהִים וּבַמֶּלֶכֶה
לְמַעַן הָעֵלִיתָנוּ מִמִּצְרַיִם לָמוֹת
בַּמִּדְבָּר כִּי אֵין לָהֶם וְאֵין מַיִם
וַנִּפְשָׁנוּ קִצָּה בַּלֶּחֶם הַקָּלֵקֵל:

5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

Brazen Serpent נחש הנחשת

Numbers 21:4-9



6 וַיִּשְׁלַח יְהוָה בָּעָם אֶת
הַנְּחָשִׁים הַשְּׂרָפִים וַיִּנְשְׁכוּ
אֶת-הָעָם וַיָּמָת עִם-רַב
מִיִּשְׂרָאֵל:

6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

7 וַיָּבֹא הָעָם אֶל-מֹשֶׁה
וַיֹּאמְרוּ חָטָאנוּ כִּי-דִבַּרְנוּ
בַּיהוָה וּבְךָ הַתְּפִלָּל אֶל-יְהוָה
וַיִּסַּר מֵעֲלֵינוּ אֶת-הַנְּחָשׁ
וַיִּתְּפִלֵּל מֹשֶׁה בְּעַד הָעָם:

7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

Brazen Serpent נחש הנחשת

Numbers 21:4-9



8 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲשֵׂה
לְךָ שָׂרָף וְשִׂים אֹתוֹ עַל־גֹּמֶז
וְהָיָה כָּל־הַנִּשְׁוֹךְ וְרָאָה אֹתוֹ וְחָיָ:

8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9 וַיַּעַשׂ מֹשֶׁה נָחָשׁ נְחֹשֶׁת
וַיִּשְׂמֶהוּ עַל־הַגֹּמֶז וְהָיָה אִם־נִשְׁוֹךְ
הַנָּחָשׁ אֶת־אִישׁ וְהִבִּיט אֶל־נְחָשׁ
הַנְּחֹשֶׁת וְחָיָ:

9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

The serpent represents the impurity of our fallen lower nature that needs to be controlled and put to death.

As we die to self, the Messiah begins to shine within us.

Nechush-Tan

2 Kings 18:4



הוא הִסִיר אֶת־הַבָּמוֹת
וְשָׁבַר אֶת־הַמִּצֵּבֹת וְכָרַת
אֶת־הָאֲשֵׁרָה וְכָתַת נְחֹשׁ
הַנְּחֹשֶׁת אֲשֶׁר־עָשָׂה מֹשֶׁה
כִּי עַד־הַיָּמִים הָהֵמָּה הָיוּ
בְּנֵי־יִשְׂרָאֵל מְקַטְרִים לוֹ
וַיִּקְרָא־לוֹ **נְחֻשְׁתָּן**׃

He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it **Nehushtan.**

Out of the Depths

0. Intro
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The Depths

Along with the theme of being on the sea in a ship is a related idea of sinking into the depths and calling out to the Lord from the depths.



H4688 מצלה mets-o-law'

Total KJV Occurrences: 11

- bottom, 1 Exo 15:5
- deep, 5 Job 41:31; Psa 69:2; Psa 69:15; Psa 107:24; Jon 2:3
- deeps, 3 Neh 9:11; Psa 88:6; Zec 10:11 (refs3)
- depths, 2 Psa 68:22; Mic 7:19 (refs2)



5

Out
of the
Depths

Sea in Ships & the Deep

Psalm 107:24



²³ They that go down to the sea in ships, that do business in great waters;

יורְדֵי הַיָּם בְּאֲנִיּוֹת עֹשֵׂי מְלָאכָה בַּיָּם רַבִּים:

²⁴ These see the works of the LORD, and his wonders in the **deep**.

הֵמָּה רָאוּ מַעֲשֵׂי יְהוָה וְנִפְלְאוֹתָיו בַּמְצוּלָה:

Jonah

2:3



³ For thou hadst cast me into the **deep**, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

וַתִּשְׁלִיכֵנִי מִצֹּלָה בְּלִבֵּב יַמַּיִם וְנָהָר יִסְבְּבֵנִי כָּל־מִשְׁפָּרֶיךָ וְגִלְיֶךָ עָלַי
עָבְרוּ:

Psalm 69:2



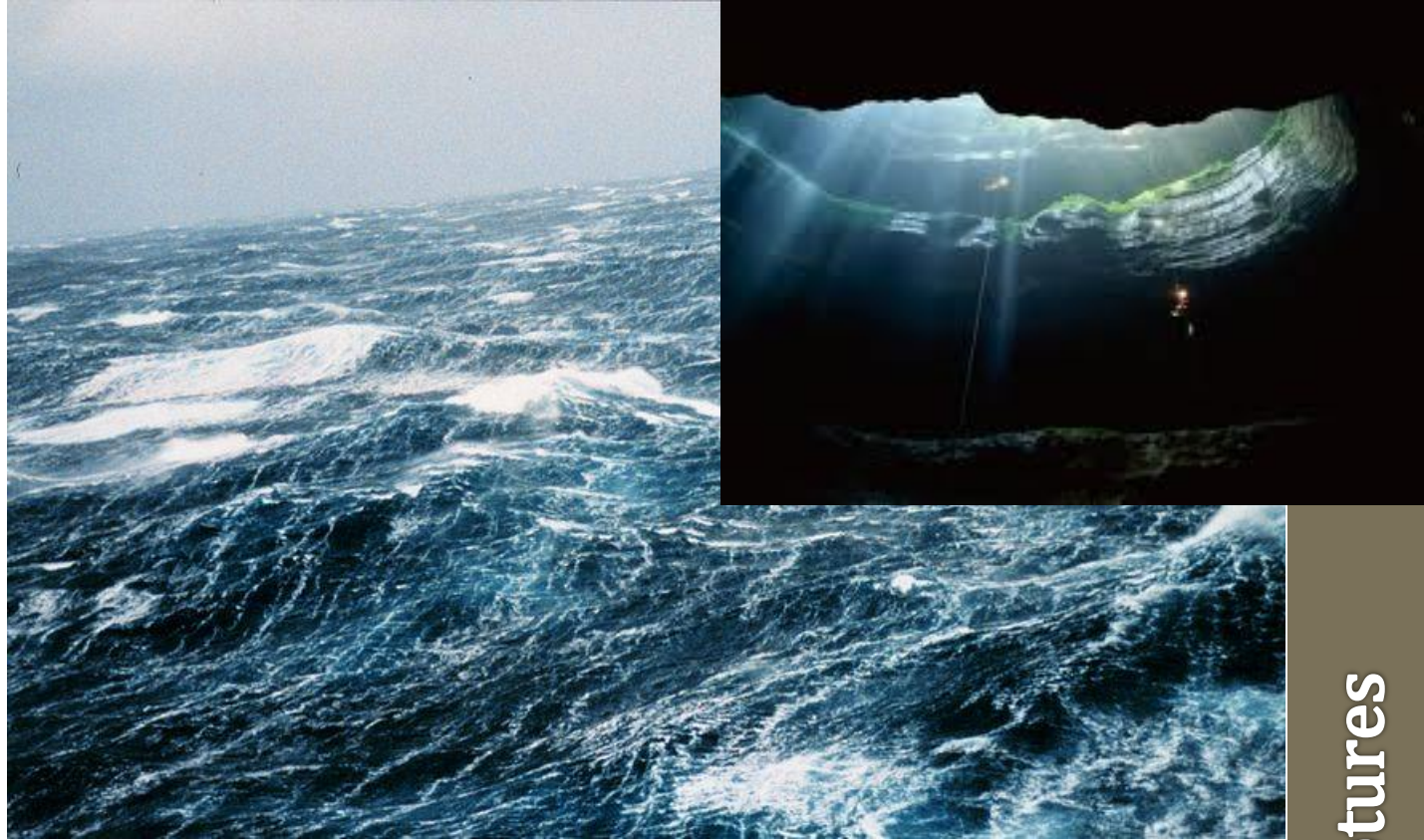
¹ Save me, O God; for the waters are come in unto my soul.

הוֹשִׁיעֵנִי אֱלֹהִים כִּי בָאוּ מַיִם עַד-נֶפְשִׁי:

² I sink in deep mire, where there is no standing: I am come into **deep** waters, where the floods overflow me.

טָבַעְתִּי בִּיּוֹן **מִצוּלָה** וְאֵין מָעֲמָד בְּאֶתִּי בְּמַעְמְקֵי-מַיִם
וְשִׁבְלֹת שְׁטָפְתָנִי:

Psalm 88:6-7



⁶ Thou hast laid me in the lowest pit, in darkness, in the **deeps**.

שִׁתַּנִּי בְּבוֹר תַּחְתִּיּוֹת בְּמַתְשִׁכִּים בְּמַצְלוֹת:

⁷ Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.

Leviathan & the Deep Job 41:31



³¹ He maketh the **deep** to boil like a pot: he maketh the sea like a pot of ointment.

יִרְתִּיתָ כַּסִּיר מְצוּלָה לָם יְשׁוּ יָם כַּמָּרְקָתָה:



Pharoah & Egypt

Exodus 15:5

⁵ The **depths** have covered them: they sank into the bottom as a stone.

תְּהִמַּת יַבַּיִמוּ יִרְדּוּ
בַּמְצוּלוֹת כְּמוֹ-אֶבֶן:

15 Songs of Ascent

- After we go down to the depths of the Sea.
- It is time to raise us up.
- Noah's Ark was raised 15 Cubits above the mountains.
- There are also 15 Songs of Ascent. Ps 120...
- Sung by the Levites on 15 steps during the water Libation ceremony at Sukkot.
- They Represent the Bride rising in Holiness to meet the groom.
- There is some trauma in these last 15 last days steps. This affliction is necessary.
- The Bride gives birth to the Man Child (Rev 12)
- The fallen Axe Head (Iron) rises...



5

Out
of the
Depths

The Axe Head that floated



2 Kings 6:4-5 KJV

⁴ So he went with them. And when they came to **Jordan**, they cut down wood.

וַיֵּלֶךְ אִתָּם וַיָּבֹאוּ הַיַּרְדֵּן וַיִּגְזְרוּ הָעֵצִים:

⁵ But as one was felling a beam, the **axe head** fell into the water: and he cried, and said, Alas, master! for it was **borrowed**.

וַיְהִי הָאֶחָד מִפִּיל הַקּוֹרָה וְאֶת-הַבְּרִזָּל נָפַל אֶל-הַמַּיִם וַיִּצְעַק
וַיֹּאמֶר אֶקָּה אֲדֹנָי וְהוּא שָׂאוֹל:

Axe Head אֶת-הַבְּרִזָּל
Hebrew – literally Iron

The Axe Head that floated

2 Kings 6:6-7



⁶ And the man of God said, Where **fell** it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the **iron** did swim.

וַיֹּאמֶר אִישׁ-הָאֱלֹהִים אָנָּה **נָפַל** וַיִּרְאֶהוּ אֶת-הַמָּקוֹם וַיִּקְצֹב-עֵץ
וַיִּשְׁלֶךְ-שָׁמָּה וַיִּצֹף **הַבַּרְזֶל**:

⁷ Therefore said he, Take it up to thee. And he put out his hand, and took it.

וַיֹּאמֶר הָרֶם לָךְ וַיִּשְׁלַח יָדוֹ וַיִּקְחֵהוּ:

Did Israel fall? Did the man child?
Will it be raised?

Pentecost, Nun & the Seed of the Woman

- God made man to rule and to be fruitful.
- That purpose may have seemed frustrated through the fall.
- However, ultimately the righteous seed will triumph and crush the serpents head.
- Nun represents that righteous seed.



5

Out of the Depths

Firstborn, Man child
Thyatira, 4th Church, Shemesh Servant,
Rules with a Rod of Iron.



Church in Hebrew = Adat, Kohelet
The Church of the **firstborn** is feminine
The Church is married to the Firstborn, Yeshua.
And the Church begets a first born, the manchild.

Woman gives birth to the Man Child

Revelation 12:1-5 KJV

¹ And there appeared a great wonder in heaven; a **woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:**

² And she being with child cried, travailing in birth, and pained to be delivered.

³ And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

⁴ And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

⁵ And she brought forth a **man child**, who was to rule all nations with a **rod of iron**: and her child was caught up unto God, and to his throne.



Remember the iron that fell?

Axe Head אֶת־הַבְּרֹזֶל
Hebrew – literally Iron

...Now the Iron
has risen.

Caution & Commendation

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Caution: Knowledge of Deep things is not Eternal Life.

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

- Balam had deep knowledge but not an obedient living relationship with the creator. In the end he was killed.
- Sodomites cannot find ‘the door’ (Yeshua, Salvation)
- Sodom related to secret knowledge.
- Yeshua is the Aleph Tav
- Other religions may have ‘truths’ but they do not have ‘the door’.
- Church is the Pillar and Ground of the Truth.
- Fear God, Honour the King, Keep the Commandments.

Summary & Conclusion

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Summary

- We are in an ancient sea.
- The seven Days of Creation span the time that this Sea is in existence.
- Due to the deception in the Garden we are tossed about in this world.
- The Leviathan Dwells in the Sea.
- The Letter Nun bespeaks of the process of redemption of Pentecost. $7 \times 7 + 1 = 50$.



7

Conclusion

- It should not be a surprise that we can be tossed about in the sea.
- Like Joseph we can sometimes find ourselves crying from the depths.
- The Lord uses these experiences to deepen our faith, character and knowledge of the Lord.
- There will come a day when this comes to an end.
- When the bride makes herself ready, when the manchild rises and the Dragon Satan falls with his host.
- Until that time we look to the Father and wait with patience for His Son and His Kingdom and the redemption of our bodies. God is with us. Immanuel.



7

check out more at...



Palm Trees of Smoke
Joel 2:30 (3:3)

10losttribes.com

Ephraim, "set thine heart toward the highway...turn again to these thy cities." Jer 31:21

WW3.
Edom's NWO.
A Nation Divided.
Civil War in the USA?
Judgment of Church.
Raising up of the Lost tribes.

Torah based
Prophetic insight for
believers in Yeshua

-Free Hebrew Course

Norwegian coast in 1997

The Norwegian rescue cruiser Peter Henry von Koss escorting a fishing boat with broken windows and engine problems. It is bad weather with storms and high waves.

The End

